Please answer all questions in the space provided. Each question is worth five (5) points. You must answer two (2) questions from each part, for a total of six (6) questions and thirty (30) points.

**Part One**

1. How did the Upanishads describe the way in which the individual self can become united with the universal Self?

2. What does the *Bagavad-gita* take to be the source of one's specific duties? Give one example of a duty that arises in this way.

3. How did the Vedanta school explain the relation between Brahman and the world of "names and forms?"

**Part Two**

1. What are the Four Noble Truths of Buddhism?

2. What were the differing notions of the self as put forth in our selections from Pudgalavada and Yogacara Buddhism?

3. How did the Zen Buddhist Dogen explain the nature of truth?

**Part Three**

1. How did Kongzi (Confucius) describe the process of learning involved in self-cultivation?

2. How did Xunzi argue that human nature is bad?

3. How did Zhuangzi argue for the relativity of all judgments?
First Answer for Part One

Second Answer for Part One
First Answer for Part Two

Second Answer for Part Two

First Answer for Part Three
Second Answer for Part Three